

|                                           |                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Home Name:                                | Southbridge Ottawa                                                                                                              |
| Home Specific Emergency Preparedness Plan |                                                                                                                                 |
| Last Reviewed:                            | Every licensee of a long-term care home shall ensure that the emergency plans for the home are recorded in writing.<br>7/7/2026 |

| Assistance |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FLTCA      | The home has consulted with entities that may be involved in or provide emergency services in the area where the home is located including, without being limited to, community agencies, health service providers as defined in the Connecting Care Act, 2019, partner facilities and resources that will be involved in responding to the emergency, and keep a record of the consultation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>ADDRESS: 4085 Strandherd Dr, Nepean, ON K2J 4J4<br/>CALL 911 First For IMMEDIATE ASSISTANCE FROM FIRST RESPONDERS<br/>Police - Fire -Ambulance</p> <p>For</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1          | 911 FIRST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Coordinates: 41.4633° N latitude and -80.3633° W longitude                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2          | On Call Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 613 293 1164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3          | The POLICY provides step by step procedures for all Emergency Situations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Emergency Preparedness and Response Manual , the Binder is RED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4          | First On Scene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | First on scene to pull specific incident policy and check list from the manual. Hard Copy of POLICY Manuals are located in the Fire Box at the Front Entrance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5          | <p>MOHLTC HOT LINE NOTIFICATION<br/>1-855-819-0879</p> <p>Received information to be provided to ED who will share with Internal and External Response teams as per policy.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>Executive Director Work Cell: 343-598-9703<br/>Director of Care Work Cell 343-222-9259<br/>On Call Manager Cell: 343-598-9703<br/>Regional Director Andrew Lauzon 226-759-9065</p> <p>Regional Nursing Consultant Davina Dowdall 613-430-9848<br/>Southbridge Care VP of Long Term Care and Retirement Andrea Loft 289 244 2297<br/>Southbridge Care VP of Operational Quality and Excellence Judy Plummer 647 539 3953</p> <p>Public Health Ottawa Public Health 100 Constellation Drive<br/>Ottawa, Ontario<br/>Medical Director Dr Wanes maharamsis1@hotmail.com<br/>Hospital Queensway Carleton Hospital 3045 Baseline Road, Ottawa, ON K2H 8P4(613) 721-2000<br/>Public Health Medical Director Dr. Trevor Arnason</p>                                                                                                                                                                                                                                                                                                                                                                                         |
| 6          | <p>Other community agencies and health service providers</p> <p>Emergency Transportation</p> <p>Emergency Shelter</p> <p>Pharmacy</p> <p>Oxygen</p> <p>Hazards And Risk</p> <p>The home will ensure that hazards and risks that may give rise to an emergency impacting the home are identified and assessed, whether the hazards and risks arise within the home or in the surrounding vicinity or community.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>Southbridge Ottawa Community Partners</p> <p>1. Viva Retirement: Karen Timmons- 613-823-0220<br/>2. Para Transpo- 613-741-2478</p> <p>1. VIVA Barhaven: Karen Timmons- 613-823-0220<br/>2. Marochel Manor: Caroline Guimond 613-744-1861<br/>3. Westpoint Retirement: Lynda Clingen: 613-515-5105<br/>3 CareRx: 613-526-1313<br/>4. Linde Canada Inc. ("Medigas"): (613) 288-3568</p> <p>HIRA is Completed and Posted in the home Yes<br/>If no, complete and the document is normally posted on the Occupational Health and Safety Bulletin Board<br/>Consultation with Resident and Family Council related to hazards and risks has taken place: Scheduled for July 30, 2026</p>                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7          | <p>Emergency Plans and Policy</p> <p>The home has emergency plans provide for dealing with emergencies, including, without being limited to the following:</p> <p>Outbreaks of a communicable disease, outbreaks of a disease of public health significance, epidemics and pandemics - Pandemic Plan</p> <p>Fire - Code Red</p> <p>Violent outbursts - Code White</p> <p>Bomb threats - Code Black</p> <p>Medical emergencies - Code Blue</p> <p>Chemical spills - Code Brown</p> <p>Situations involving a missing resident - Code Yellow</p> <p>Loss of one or more essential services, this includes hydro, communication, telephone, call bells, et al. Every licensee of a LTC home shall ensure that the home has access to reliable communications equipment, including for the purpose of obtaining emergency assistance, at all times including in the event of a power outage. - Code Grey</p> <p>Evacuation - Code Green</p> <p>Hostage Situation - Code Purple</p> <p>Active Assailant - Code Silver</p> <p>Natural disasters and extreme weather events - Code Orange</p> <p>Floods - Code Orange</p> <p>Boil water advisories - Code Orange</p> <p>Gas Leak - Code Orange</p> <p>Community Disasters - Code Orange</p> | <p>The home opened for admissions on March 3, 2026. Prior to opening for admissions, staff received training on all emergency codes. Data for 2025 is not available, as the home was not yet in operation during that period.</p> <p>Pandemic Plan has been educated and practiced, July 10, 2026</p> <p>Code Red has been educated and practiced, June 16, 2026 3x per month fire drills<br/>Code White has been educated and practiced, April 13, 2026<br/>Code Black has been educated and practiced, (scheduled September 2026)<br/>Code Blue has been educated and practiced, January 16, 2026<br/>Code Brown has been educated and practiced on July 21, 2026<br/>Code Yellow has been educated and practiced, April 16, 2026<br/>Code Grey has been educated and practiced, (scheduled) July 18, 2026</p> <p>Code Green has been educated and practiced, January 20, 2026<br/>Code Purple has been educated and practiced, (Scheduled for August 2026)<br/>Code Silver has been educated and practiced, (scheduled October 2026)<br/>Code Orange has been educated and practiced, (scheduled) July 31, 2026</p> |
| 8          | <p>Review Requirements</p> <p>Planned evacuations must take place at least once every three years, and licensees must keep a record of the test and any changes made to improve the plan</p> <p>In the event that an emergency happens, plans are to be evaluated and updated within 30 days of the event. CIS for the event would be required. Note Outbreaks would include the Debriefing Document.</p> <p>Entrance Binder Is Completed and reviewed</p> <p>Contingency Staffing Plan is Completed</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>The timing of our planned evacuation is still to be determined, and we will document the test and any improvements to the plan.</p> <p>1. CIS IS Completed June 6, 2026 2. Home Specific Emergency Plan has been review following an event June 7, 2026</p> <p>1. Completed: January 2, 2025 2. Most recent review: May 20, 2026<br/>1. Completed: Jan 2, 2026 2. Most recent review: May 28, 2026</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |